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## Planning Committee

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### Time and Date

2.00 pm on Thursday, 14th December, 2017

### Place

Committee Room 3 - Council House

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### Public Business

1. **Apologies for Absence**

2. **Declarations of Interest**

3. **Exclusion of Press and Public**

To consider whether to exclude press and public for items of private business for the reasons shown in the report.

4. **Members Declarations of Contact on Planning Applications**

Members are reminded that contacts about any planning applications on this agenda must, unless reported to this meeting by the Head of Planning, be declared before the application is considered.

5. **Minutes of Previous Meeting held on 16 November 2017** (Pages 5 - 8)

6. **Late Representations**

To be circulated at the meeting.

7. **Outstanding Issues**

There are no outstanding issues.

8. **Application FUL 2017 2485 - Land at 5-11 and 21-23 St Columbas Close**  
(Pages 9 - 44)

Report of the Head of Planning and Regulation

9. **Application FUL 2017 2239 - The Old Dairy Crest Site Harper Road**  
(Pages 45 - 80)

Report of the Head of Planning and Regulation

10. **Application FUL 2017 1989 - 84 Dawlish Drive** (Pages 81 - 90)

Report of the Head of Planning and Regulation

11. **Application HH 2017 1954 - 25 St Pauls Road** (Pages 91 - 104)  
Report of the Head of Planning and Regulation
12. **Application HH 2017 2580 - 22 Wood Hill Rise** (Pages 105 - 116)  
Report of the Head of Planning and Regulation
13. **Application FUL 2017 1681 - 327 Tile Hill Lane** (Pages 117 - 130)  
Report of the Head of Planning and Regulation
14. **Any other items of public business which the Chair decides to take as matters of urgency because of the special circumstances involved**

#### **Private Business**

15. **Enforcement Report** (Pages 131 - 164)  
Report of the Head of Planning and Regulation
16. **Any other items of private business which the Chair decides to take as matters of urgency because of the special circumstances involved**

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Martin Yardley, Executive Director, Place, Council House Coventry

Wednesday, 6 December 2017

Note: The person to contact about the agenda and documents for this meeting is Usha Patel

Membership: Councillors N Akhtar, P Akhtar, R Auluck, R Bailey, S Bains, G Crookes, J McNicholas, C Miks, K Mulhall (Deputy Chair), P Seaman (Chair) and D Skinner

By invitation Councillors L Bigham

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting  
OR if you would like this information in another format or  
language please contact us.

**Usha Patel**

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